

State of South Carolina }
 GREENVILLE COUNTY }

MAY 28 3 19 PM 1965

Witnessed All of Us by These Presents:
 R. M. C.

That I, H. P. McManus

in consideration of the sum of ONE (\$1.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) SAMUEL H. MAW, JR., and SYLVIA M. MAW, their heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, in the City of Greer on the Northern side of Overbrook Drive and being shown as all of lot number 4 and a small strip of the northeast corner of lot number 5 and having the following courses and distances according to a plat of property made for H. P. McManus by H. S. Brockman, surveyor, dated June 9, 1956 and recorded in plat book FF page 433, Greenville County R. M. C. Office, to wit: (Plat amended April 19, 1965 as to lot No. 5)

Beginning at an iron pin on the Northern side of Overbrook Drive at the joint front corner of lot Nos. 3 and 4 and running thence N. 12-00 E., 154.4 feet as the common line of said lots; thence N. 80-55 W., 83 feet to a new corner in the rear line of lot No. 5; thence S. 10-20 W., 171.5 feet (a new line) to an iron pin at the joint front corner of lots 4 and 5; thence N. 86-50 E., 80.7 feet along Overbrook Drive to the beginning corner.

Lot No. 4 was heretofore conveyed by H. P. McManus to the within grantees by deed recorded in deed book 628 page 447, Greenville County R. M. C. Office, this is to enlarge said conveyance to include five feet on rear line of lot 5.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24 day of May in the year of our Lord One Thousand Nine Hundred and Sixty Five.

Signed, Sealed and Delivered in the Presence of
 H. P. McManus (Seal)
 Dan G. McKinney (Seal)
 _____ (Seal)
 _____ (Seal)

State of South Carolina }
 GREENVILLE COUNTY } Personally appeared before me H. Alvin Freeman
 and made oath that he saw the within named grantor(s) H. P. McManus

deliver the within written deed, and that he, with Dan G. McKinney sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 24 day of May, A. D., 1965.
 Dan G. McKinney (Seal)
 H. Alvin Freeman (Seal)
 Notary Public for South Carolina

State of South Carolina }
 GREENVILLE COUNTY } I, Dan G. McKinney Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise S. McManus wife of the within named H. P. McManus did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Samuel H. Maw, Jr. and Sylvia M. Maw., their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 day of May, A. D., 1965.
 Dan G. McKinney (Seal)
 Louise S. McManus (Seal)
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this _____ day of _____, 196____, at _____ M., No. _____
 (Continued on next page)

-285 - Pt of G11-6-22
 -285 - OUT of G11-6-23